



**UPDATE AS OF APRIL 15, 2020**

**IMPORTANT RESOURCES AND NUMBERS FOR UP-TO-DATE INFORMATION REGARDING COVID-19**

**Center for Disease Control (CDC) – [cdc.gov/coronavirus/2019-ncov](https://cdc.gov/coronavirus/2019-ncov)**

**Emphraim McDowell hotline: 859-936-8350** If you are experiencing COVID-19, flu-like symptoms, or if you have a fever, sore throat, or breathing difficulties, a nurse will assess your symptoms and advise you of next steps, which may include a visit to your primary care provider, a visit to your local Emergency Room, or a visit to a local testing facility. **DO NOT GO** to a testing facility unless you are directed by the Emphraim McDowell Call Center or an Emphraim McDowell health care provider.

**Flaget Hospital (Bardstown) (if you are experiencing COVID-19 symptoms, please call your healthcare provider.):**

**Emergency Care: 502-350-5100**

**General/Patient Information: 502-350-5000**

**Hardin Memorial Health – [hmh.net](https://hmh.net)**

**Hardin Memorial Health Hotline number - 270-979-7777** available Monday through Friday 8:00 a.m. to 4:30 p.m. Hotline use should be limited to those with symptoms or those with a loved one experiencing symptoms, such as a fever, cough or shortness of breath.

**Kentucky's COVID-19 Hotline: (800) 722-5725 or [kycovid19ky.gov](https://kycovid19ky.gov)**

**Lincoln Trail District Health Department – [ltdhd.org](https://ltdhd.org)**

**Springview Hospital (Lebanon): 270-692-3161 (if you are experiencing COVID-19 symptoms, please call your healthcare provider.)**

Find the latest Kentucky news and guidance at <https://govstatus.egov.com/kycovid19>.

The U.S. Department of Homeland Security released additional advisory guidance for states and local governments: <https://www.cisa.gov/publication/guidance-essential-critical-infrastructure-workforce#download>

For information about “essential businesses” in Kentucky, visit <https://govstatus.egov.com/kysafer>

The U.S. Small Business Administration is offering low-interest federal disaster loans to small businesses and private, non-profit organizations: <https://www.sba.gov/funding-programs/disaster-assistance>

The IRS is extending payroll tax credits to eligible small and midsize businesses:

<https://www.irs.gov/newsroom/treasury-irs-and-labor-announce-plan-to-implement-coronavirus-related-paid-leave-for-workers-and-tax-credits-for-small-and-midsize-businesses-to-swiftly-recover-the-cost-of-providing-coronavirus>

**HOW CAN YOU HELP?**

**Donations can be made to the Tri-County Kentucky United Way general fund).** You can send a check to 321 South Third Street in Bardstown, KY 40004.

*Thank you all for helping our local communities!*



## **MARION, NELSON AND WASHINGTON COUNTY RESOURCES**

(\* denotes a UW funded program):

### **Blood Donations**

\***American Red Cross** has scheduled blood drives throughout the tri-county region (Marion, Nelson and Washington). Please call Brooke Lee to schedule an appointment at (502) 528-8603 or email her at [Brooke.Lee@redcross.org](mailto:Brooke.Lee@redcross.org) to find a blood drive in your area.

### **Child Abuse Services**

**Child Abuse Hotline: 827-597-2331**

\***Community Collaboration for Children** has stopped in-home visits until further notice (270-766-8027). They are staying in contact with clients via Face Time, phone calls and texts.

\***Nelcasa** has halted all outside visitors coming into the office. All program activities that would cause them to interact with the public have been cancelled (April events, fundraiser and in-service training). They are working on a plan to take their entire program online so that they can continue to recruit/train new volunteers. If you have any questions, please contact Kate at [kmudd.nelcasa@gmail.com](mailto:kmudd.nelcasa@gmail.com) or 502-331-6325.

### **Child Care**

**Head Start Programs** are closed until further notice. See Schools below for food service information. Families are instructed to contact their center's Family Advocate with any questions:

Marion County: Lebanon Family Advocate – 270-699-0916  
West Main Family Advocate – 270-699-0897  
Loretto – 270-699-0768

Nelson County: Bardstown Family Advocate – 270-699-0919 and 270-699-0875  
St Monica Family Advocate – 270-699-0932  
New Haven Family Advocate – 270-699-0895

Washington County: St. Rose Family Advocate – 270-699-0926

\***Loretto Child Care Center** 270-865-5074

**Wee Care Day Care** will be operating under strict guidelines from the State to only provide care for workers on the front lines of fighting the Coronavirus outbreak.

### **Domestic Violence**

**National Domestic Violence Hotline** 800-799-7223

\***SpringHaven Domestic Violence Program** is still working hard to protect their clients. They are available 24/7, 365 days a year. Please call 1-270-769-1234 or 1-800-767-5838.

**The Caring Place (domestic violence).** The Caring Place and Closet thrift store is closed until further notice. 270-692-9300.



## Employment Services

**Our local Chamber of Commerce** in each of our counties can provide information to small businesses regarding Covid-19, employer information, job listings, unemployment information, etc.:

- **Bardstown-Nelson County Chamber of Commerce** – bardstownchamber.com 502-348-9545
- **Marion County Chamber of Commerce** – marioncountykychamber.com 270-692-9594
- **Springfield-Washington County Chamber of Commerce** - springfieldkychamber.com 859-336-5412 x5

**Kentucky Career Center** is no longer providing in-person services. You can call 270-692-6870 or 270-692-0283 to talk to a KCC staff member in Lebanon during regular business hours for assistance. In Bardstown, you can call 270-735-6189. You can also go to [kcc.ky.gov](http://kcc.ky.gov) for online services.

In regards to **applications**, please take the applications that you need and return them to the Lebanon Marion County Career Center. At this time, the employers request that applications be returned to the Lebanon/Marion County Career Center or applications be completed online. Please call (270) 692-6870 with any questions. For job descriptions and additional openings go to <https://focuscareer.ky.gov/careerexplorer/home> or <https://www.marioncountyky.com/>.

**Kentucky Works Program** is still open but staff are working from home (270-589-1991).

**Unemployment Insurance** – if someone is laid off due to the Coronavirus outbreak, they may be eligible for unemployment insurance. People can apply online at [kcc.ky.gov](http://kcc.ky.gov). The website hours are Monday – Friday, 7:00 a.m. to 7:00 p.m. and Sunday from 10:00 a.m. to 9:00 p.m.

Unemployment has been expanded, due to Covid-19, to include self-employed, independent contractors, freelance workers, substitute teachers and childcare workers who are leaving employment because of Covid-19 (reasonable risk of exposure (self-quarantine) and caring for a family member affected by Covid-19).

To file your **Unemployment Insurance Benefit claim online**: Visit the Kentucky Career Center website at <https://kcc.ky.gov>. Click the down arrow next to the “Unemployment Services” tab near the top of the web page. Click “File or Access Your Claim.” Click “I Agree” at the bottom of page. Enter your Social Security Number and PIN number if you have received unemployment benefits in the past. Click “File a Claim” If you have never received unemployment benefits in the past, click “New User” and enter the requested information. If you forgot your PIN number, click “Forgot Your Pin?” to reset your PIN number.

When filing an Unemployment Insurance Benefit claim, be sure that you have the following information:

- Active email address;
- Your bank account number and the routing number of your bank, if you choose to have your benefit payment direct deposited into a checking or saving account. If you do not have a checking/savings account or do not wish to use this method, you must select “Debit Card” as your payment option. The debit card will be mailed to your mailing address that was entered during filing of your claim.
- Your first day and last day of work that is on file with your employer, along with that employer’s company name, address, and telephone number.



- Important: The last page of your online unemployment application will be your Confirmation page. This page confirms that you have successfully completed the unemployment application and also contains
- the date in which you will request your benefit payment. Please print or take a photo of the page as a reminder that you must request your benefit every two weeks in order to receive it.

Please call (270) 692-6870 or (270) 692-0283 to talk to staff during regular business hours for assistance. Please go to [kcc.ky.gov](https://kcc.ky.gov) for online services.

To file your **Bi-Weekly Unemployment Insurance Benefit request** for payment online: Visit the Kentucky Career Center website at <https://kcc.ky.gov>. Click the down arrow next to the “Unemployment Services” tab near the top of the web page. Click “File or Access Your Claim.” Click “I Agree” at the bottom of page. Enter your Social Security Number and PIN number. Click “Benefit Request Payment & Eligibility Review.”

If you have recently been **laid off and need to file for unemployment insurance**:

- General information: <https://educationcabinet.ky.gov/Pages/default.aspx>
- To file an unemployment insurance claim visit <https://kcc.ky.gov/Pages/default.aspx>; or call one of Kentucky 12 Work Centers to file your claim <https://kcc.ky.gov/Pages/Locations.aspx>

Unemployment benefits - General information: <https://educationcabinet.ky.gov/Pages/default.aspx>

**Workforce.ky.gov** – provides information regarding laying off employees, applying for unemployment, looking for employment, or looking for employees.

### **Financial Assistance (rental/utilities/Medicaid/etc.)**

**Bardstown (City of)** is suspending late fees/disconnections for customers. They are continually re-evaluating. Customers will still be responsible for their payments but will not incur late fees or be disconnected.

**Bardstown City Hall** is closed to the public but can still provide service to customers by phone, online by mail, and by using drop-boxes or the drive-thru window. Those who must meet with an employee are asked to set up an appointment by calling 502-348-5947.

**\*Community Action Programs (rental and utility assistance)** will remain open; however, the offices are closed to the public. Clients can call the office for instructions. Instructions are posted on the doors of the offices, as well as on the Central Kentucky Community Action website and Facebook page. They are no longer taking walk-ins. You must first call the office to get further instructions on assistance. Applications are being completed for LiHeap and SCBG services by phone, mail and email. Clients will be taking pictures of all documents and emailing them to staff for assistance.

- Marion 270-692-6411  
[marionca@ckcac.org](mailto:marionca@ckcac.org)
- Nelson 502-348-9596  
[nelsonca@ckcac.org](mailto:nelsonca@ckcac.org)
- Washington 859-336-7766  
[washingtonca@ckcac.org](mailto:washingtonca@ckcac.org)



The **LiHeap Program** has been extended into April. If anyone has a disconnect/disconnect suspended notice or 4 days within running out of bulk fuel for your heat source, you can still apply for LIHEAP Crisis until Thursday, April 30th, 2020. The Community Action Agencies are closed to the public, but you can email all documentation to your local Community Action.

**Kentucky Utilities Heating Assistance Program.** Eligible Kentucky Utility customers will receive an \$88 credit on their electric bill during the seven months of expected highest electricity usage. To qualify for the Program, the family must be a Kentucky Utility customer, have an application for LiHeap Subsidy, and keep bills current (not going into disconnect).

**The Weatherization Program** has stopped all projects until further notice. They will re-evaluate the week of April 6th (270-259-0021).

**InterCounty Energy** is not disconnecting anyone during this crisis.

**Marion County Community Service Center (utility assistance):**  
Located in the basement of the First Christian Church

270-692-4748

## Medicaid

# Apply for Medicaid First

## Kentuckians may apply:

- For Medicaid only, by calling the Kentucky Healthcare customer service line at 1-855-459-6328, contacting an application assister through the Kentucky Health Benefit Exchange website at [healthbenefitexchange.ky.gov](http://healthbenefitexchange.ky.gov) or by accessing the benefind website at [benefind.ky.gov](http://benefind.ky.gov).
- For SNAP and Medicaid, by calling the DCBS call center at 1-855-306-8959 or accessing the benefind website at [benefind.ky.gov](http://benefind.ky.gov).



KENTUCKY  
Cabinet for Health and  
Family Services

[kycovid19.ky.gov](http://kycovid19.ky.gov)

TEAM  
KENTUCKY

**Passport Health Plan.** During the Covid-19 State of Emergency, individuals who need special health coverage should contact a Passport Application Assister. This coverage is temporary and ends on June 30, 2020, unless you submit an application for regular Medicaid. Their Application Assister can help an individual and family submit an application for temporary Medicaid over the phone at no cost. Contact Leslie Cusic at 502-536-0198 or [leslie.cusick@kipda.org](mailto:leslie.cusick@kipda.org) for assistance. This is available in Larue, Marion, Nelson, and Washington Counties.



**Salt River Electric** offices are closed to the public and limiting face to face contact. Due to the virus, Salt River will not disconnect service for past-due bills at this time; however, it remains the responsibility of each member to pay as they can to help avoid a large balance in the future. Payment can still be made at the drive-thru window, online or dropped in the night depository.

#### **St. Vincent de Paul in Bardstown.**

- **The Mission Store** is closed until further notice. They are unable to accept donations for the store at this time.
- The **emergency aid desk** is still open. Emergency rent and utility assistance is still available Monday through Thursday. Please make an appointment by calling 502-348-9782, option 4. If no one answers, leave a message and they will get back to you.
- See below for information on the **\*Bread for Life Food Pantry**.

#### **Food**

**Bardstown Christian Fellowship.** If you, or someone you know, is unable to make it to the store because you are self-isolating for medical reasons, over 70, or work in the medical profession, call them at 502-348-5496 and they will deliver a bag of groceries to your door. Please leave your name, number and address.

**\*Congregate Meals:** all CKCAC Senior Centers are currently closed until further notice. There will be a drive-thru service offered at all of the Senior Centers, except in New Haven and Loretto, for currently enrolled participants. New Haven participants may go to the Bardstown Senior Center to pick up their meals, and Loretto participants may go to the Lebanon Senior Center for their meals. All participants must call their local Senior Citizen Center 24 hours in advance to reserve their meal for the following day.

- Bardstown Senior Center is located at 112 Plaza Drive, Suite A (502-348-1888)
- Washington County Senior Center is located at 206 Main Cross Street in Springfield (859-336-0909)
- Loretto Senior Center (270-692-6591)
- New Haven Senior Center (502-549-6501)
- Lebanon Senior Center is located at 110 West Mulberry Street (270-692-6591)

**\*Feeding America.** With the direction of the CDC safety precaution guidelines and recognizing the potential risk for employees and volunteers, Feeding America, Kentucky's Heartland (FAKH) will close its main office and Volunteer Center to outside walk-ins or groups until further notice. FAKH partner agencies and deliveries will still pick up and deliver to the main warehouse located at 313 Peterson Drive, as scheduled. Food distributions in the 42-county service area will also still take place as scheduled - all with added safety precautions. For further information contact Monica Ruehling at 270-735-1407 or [mruehling@feedingamericaky.org](mailto:mruehling@feedingamericaky.org). See each county's food distribution for more information.

**God's Blessings Food Pantry at the Rockbridge Baptist Church.** Held on the 2<sup>nd</sup> and 4<sup>th</sup> Thursday of the month from 10:00 a.m. to 12:00 noon at 460 Rockbridge Church Road in Willisburg. 859-481-8684



**\*Guthrie Opportunity Center.**

- **On the Go Foods.** They have temporarily closed their Stephen Foster location, but are still open at their main location on Nutter Drive. They have extended their hours until 5:00 p.m. during the week, instead of 2:00 p.m. for pick-up orders, curbside and delivery. Order online at [www.onthegofoods.com](http://www.onthegofoods.com) to avoid handling cash person to person contact. They also have “take and bake” options for individuals and families (serve 4 – 6 people).
- **Meals from the Heart** is still being prepared by the Guthrie Opportunity Center and delivered.
- **Country Gardens** will not be opening this spring.

**Marion County Community Service Center** (food assistance)

270-692-4748

**Marion County Feeding America Monthly Food Distribution** is located at the Marion County Fairgrounds on Thursday following 2<sup>nd</sup> Monday from 1:00 – 3:00 p.m. Contact MC Community Action with questions. 270-692-2136 or 270-699-2281

**Nelson County Feeding America Monthly Food Distribution** is held on the last Wednesday of the month at the Nelson County Fairgrounds from 9:00 a.m. – 12:00 noon. This is run through the Nelson County Fiscal Court office. Please bring proof of residence, the number of people in your household, and identification.

**St. Dominic Church.** Open on Wednesdays from 9:00 a.m. to 10:30 a.m. at 303 West Main Street in Springfield. 859-336-3569

**St. Vincent de Paul in Bardstown.**

- **The Mission Store** is closed until further notice. They are unable to accept donations for the store at this time.
- The **emergency aid desk** is still open. Emergency rent and utility assistance is still available Monday through Thursday. Please make an appointment by calling 502-348-9782, option 4. If no one answers, leave a message and they will get back to you.
- **Meals from the Heart** is still being prepared by the Guthrie Opportunity Center and delivered.
- **\*Bread for Life Food Pantry:**
  - All food distribution will be drive thru only (clients will not enter the pantry for any reason).
  - Food boxes will be prepacked according to household size.
  - ALL clients (current and new) must register for this service.
  - The following documentation will be required: social security numbers for ALL household members (including children), drivers’ license numbers for all adults, proof of residency in Nelson County, and proof of income.
  - Clients can preregister by calling 502-348-9782, and select option 4 (if no answer, leave a message).
  - To maintain social distancing, we will ask that clients keep their windows closed and show their documentation through the window. We will put the food in the trunk or back of an SUV. We will not place boxes in back seats., so please make sure there is room in the trunk.

**Turn Around Center @ Lebanon Junction.** Offers assistance and knowledge through appointments and food pick-up options. Located at 11980 South Preston Highway in Lebanon Junction. 502-488-5046



**\*Washington Back Pack Program.** Questions can be directed to the Washington County Extension Office.

**Washington County Feeding America**

859-336-7766

Held at Idle Hour Park, located at 127 West Main Street in Springfield on the Thursday after 2<sup>nd</sup> Monday from 11:00 a.m. – 1:00 p.m. Contact Washington County Community Action if you have any questions. 859-336-7766

**See “Schools” below for additional food resources for youth, such as the Nelson County Back Pack & school lunch dispersement.**

**Homelessness**

**\*Bethany Haven/Room in the Inn** (homeless services)

502-507-8814

Emergency Homeless Shelter assistance

502-343-7000

**Legal Assistance**

\* Legal Aid Society provides civil legal assistance to families and individuals in poverty in 15 counties in Kentucky free of charge. Their service area includes Breckinridge, Bullitt, Grayson, Hardin, Henry, Jefferson, Larue, **Marion**, Meade, **Nelson**, Oldham, Shelby, Spencer, Trimble, and **Washington Counties** in Kentucky. To learn more, visit [www.yourlegalaid.org](http://www.yourlegalaid.org). Clients turn to Legal Aid for civil legal problems that threaten their physical and economic well-being. Those assisted include the elderly, children, victims of domestic violence, and other vulnerable groups. They provide free civil legal help to individuals and families whose incomes are at or below 125% to 200% of the federal poverty guidelines on issues related to income, family, housing, safety, and health.

Legal Aid Society’s office is currently closed to the public; however, clients can reach them with questions and to apply for services at (502) 584-1254 and online at [www.yourlegalaid.org](http://www.yourlegalaid.org). If you have court date questions, please contact them – they have the most recent guidelines relating to these closures.

Legal Aid Society has just launched a new webpage for the community to ask legal questions about unemployment insurance, taxes, stimulus payments, social safety-net programs like KTAP or Medicaid, housing and other legal questions related to the COVID-19 pandemic. The webpage is located at: [www.yourlegalaid.org/submityourquestion](http://www.yourlegalaid.org/submityourquestion).

Community members may submit their legal questions until Monday, April 20<sup>th</sup> at 9 am. At that time, Legal Aid Society will compile the questions and develop answers. Legal Aid Society will then air a video response on Wednesday, April 22<sup>nd</sup> featuring the answers. The video will be posted to [www.yourlegalaid.org](http://www.yourlegalaid.org). Additionally, it will be posted to Legal Aid Society’s [Facebook page](#), [Linked In Page](#), and [YouTube page](#).

Legal Aid Society encourages individuals who have legal questions specific to an ongoing case or about their individual circumstance to call our intake line directly at 502-584-1254. Legal Aid Society cannot provide legal advice in a group setting but can do so individually to those who call our intake line and apply for our services.





Legal Aid Society launched a resource page on their website:

[www.yourlegalaid.org/covid19responseandresources](http://www.yourlegalaid.org/covid19responseandresources)

This page is regularly updated with important legal information to help individuals should they have questions regarding unemployment insurance, stimulus payments, housing, and family law issues. Resources include: Top 5 things to know about your rights as a renter; Top 5 things to know if you are experiencing domestic violence; Top 5 things to know about unemployment insurance; and Top 5 things to know about stimulus payments. The webpage also features a robust Frequently Asked Questions page about unemployment insurance and employee rights.

**Medical Services**

**\*Nelson County Community Clinic** staff are available on Monday, Tuesday and Wednesday by telephone only at this time. You can contact them at 502-349-5990 or 502-349-5991. The Clinic assists the low-income working, medically disabled and laid-off (but actively seeking employment) residents of Nelson County. Services include medical, dental, vision or prescription assistance.

**Mental Health (also see substance abuse)**

**Astra Behavioral Health** (mental health, substance abuse, case management) 270-321-4480

**\*Bardstown Participation Station** (mental health and substance abuse groups and activities) 502-331-4677

**Communicare** 270-692-2509 and 502-348-9206

**Outpatient Co-Occurring Group.** Provides treatment for clients who are dual diagnosis (both mental health and substance abuse disorders). Goal is to provide more specific treatment to manage mental health symptoms, as well as relapse prevention. Meets twice a week.

**Adult Case Management.** Case managers link clients to resources to assist with meeting basic needs. Clients who qualify for these services will attend therapy twice per month and will work with a collaborative team for recovery.

**Psychiatric services.** Medication services for mental health and substance abuse.

**Individual Therapy.**

**\*Compassionate Friends of Nelson County** 502-348-5683  
(services and outreach to anyone who has lost a child)

**H.O.P.E. Counseling** 270-321-4198  
Specializes in treating individuals, couples and families.

**Lincoln Trail Behavioral Health** (psychiatric hospital offering mental health & substance abuse services) 888-862-0293

**Next Step Counseling** 270-765-2335



**Suicide Prevention Hotline**

800-597-2331

**Police/Law Enforcement:**

Bardstown	502-348-3163
Lebanon	270-692-2121
Springfield	859-336-5450
Marion County Sheriff	270-692-3051
Nelson County Sheriff	502-348-3211
Washington County Sheriff	859-336-5400

**Pregnancy**

**HANDS Program.** HANDS is a home visiting program for pregnant moms-to-be and new parents that supports all areas of a baby’s development. It will support someone throughout their pregnancy and the first two years of a baby’s life. Please call the Lincoln Trail Health Department at 1-800-280-1601 for more information.

**New Life Center** (baby items and parenting classes)

502-233-8003

**Schools:**

**Bardstown City Schools.**

The Healthy Kids Clinic located at Bardstown Elementary School will continue to provide services. If you want to take advantage of the on-campus service, please call 502-331-8887, or you can utilize their telehealth service by calling (844) 435-0900.

The Food Services team will continue to deliver meals at the following locations and times for anyone 18 years old and under on Monday and Wednesday at the following locations and times:

- 11:00 a.m. – 11:40 a.m. at Bardstown Middle School
- 11:00 am – 11:40 a.m. at Broadway Street and N. Kennett Street. The BCS Food Service Van will be located in the playground parking lot.
- 12:00 pm – 12:40 pm: Stumps Trailer Court at Greenfield Avenue and Stumps Court
- 11:00 am– 11:40 pm: Harding Street and Daffodil Drive (behind the Nelson County Justice Center)
- 12:00 pm – 12:40 pm McGowan Street and Butler Street (behind Dairy Queen)

If you have a unique situation and need additional support, do not hesitate contacting their **\*Family Resource Center (502)331-8808** or their **Youth Service Center at (502) 331-8893.**

**Marion County Schools.**

Anyone 18 years of age and under will receive seven breakfasts meals and seven lunch meals at their feeding sites. Meal distribution is a weekly service, each Wednesday from 12:00-12:45 (to limit person-to-person exposure). Parents can pick up the meal for their children at any of the following locations:



Benningfield Trailer Park, Bradfordsville City Park, Brookhaven, Calvary Elementary, Cleaver Court, Gravel Switch (park area/volunteer fire department), Hamilton Heights, Jessietown (Muldrough Hill Baptist Church), Lebanon Elementary, Marion County High School, Marion County Knight Academy, Raywick City Park, Rosenwald, St. Joe Community Center, Village Loop, and West Marion Elementary.

Students who normally participate will have their backpacks delivered or available for pick-up on a monthly basis. Contact your FRYSC staff (see below), if you have any questions. Contact Nancy Shockency at [Nancy.shockency@marion.kyschools.us](mailto:Nancy.shockency@marion.kyschools.us) for information on applying for the **\*Marion County Backpack Program**.

Nurses will no longer be available in our building but will still offer Telehealth services -- appointments can be made by calling Healthy Kids Clinic at (844) 435-0900. OT, PT and speech services are offered exclusively online. For more information, contact Traci Sharpe at [traci.sharpe@marion.kyschools.us](mailto:traci.sharpe@marion.kyschools.us).

All MCPS buildings are now officially closed to everyone except for essential services. You can still call the schools to leave a voice message for a particular staff member:

- MCPS Control Office (270-692-3721).
- MCHS (270-692-6066).
- MCKA (270-692-3441).
- MCMS (270-692-4578).
- CES (270-692-3676).
- GES (270-692-3223).
- LES (270-692-3883).
- WMES (270-699-4320).
- Hugh C. Spalding Academy & MAREL (270-699-4920).

Teachers and staff will be available via email, which would be in the format of [FirstName.LastName@marion.kyschools.us](mailto:FirstName.LastName@marion.kyschools.us).

EL/Migrant Student families and students can contact: Stephanie Gootee, ELL teacher, at 270-699-5394; Elma Simpson, Migrant Education at 270-699-2992; and Candace Kimbell, ELL Teacher at 270-699-2504.

Family Resource/Youth Services Center staff:

- Erin Summer, MCHS & MCKA [erin.summers@marion.kyschools.us](mailto:erin.summers@marion.kyschools.us)
- Van Gadberry, MMS [van.gadberry@marion.kyschools.us](mailto:van.gadberry@marion.kyschools.us)
- Carly Waldrep, CES & WMES [carly.waldrep@marion.kyschools.us](mailto:carly.waldrep@marion.kyschools.us)
- Kaleb Ibarra, LES [kaleb.ibarra@marion.kyschools.us](mailto:kaleb.ibarra@marion.kyschools.us)
- Kim Lucas, GES [kim.lucas@marion.kyschools.us](mailto:kim.lucas@marion.kyschools.us)



### **Nelson County Schools.**

**Meal pick-up and delivery** will occur on Tuesdays and Fridays only. Anyone under 18 is eligible for a free meal.

Bloomfield Middle – drive thru is at bus circle

Boston School – drive thru is at the rear entrance

Foster Heights Elementary – drive thru is at the front entrance

New Haven School – drive thru is at the café side door

Nelson County High School – drive thru is at the front entrance

Food deliveries are made between 10:30 and 2:00 p.m. on Tuesdays and Fridays:

Deliveries of 3 breakfasts and 3 lunches per student are available on Tuesdays.

Deliveries of 2 breakfasts and 2 lunches per student are available on Fridays.

Weekend food deliveries are managed through the **\*Nelson County Backpack Program** (502-331-8861)

**\*Family Resource/Youth Services Center** (Nelson County) staff:

Foster Heights and Cox's Creek:

Ashley Montgomery [Ashley.Montgomery@nelson.kyschools.us](mailto:Ashley.Montgomery@nelson.kyschools.us)

Nelson County Early Learning Center and Boston School:

Katrina Haydon [Katrina.haydon@nelson.kyschools.us](mailto:Katrina.haydon@nelson.kyschools.us)

Nelson County High School, the Academy, and Old KY Home Middle School:

Stacie Vittitow [Stacie.vittitow@nelson.kyschools.us](mailto:Stacie.vittitow@nelson.kyschools.us)

Thomas Nelson High School and New Haven:

Amy Durbin [amy.durbin@nelson.kyschools.us](mailto:amy.durbin@nelson.kyschools.us)

Northeast Schools (NESTT) (Bloomfield Elementary & Middle):

Steve Mahoney [steve.mahoney@nelson.kyschools.us](mailto:steve.mahoney@nelson.kyschools.us)

### **Washington County.**

Food services are available at the Washington County Elementary, Washington County Middle and North Washington (drive or walk-thru). Pick-up times are at 9:30 a.m. to 10:30 a.m. and 10:30 a.m. to 12:00 noon.

**Family Resource/Youth Services Center Coordinators:**

North Washington Elementary School and North Washington Middle School:

Wendy Chesser [wendy.chesser@washington.kyschools.us](mailto:wendy.chesser@washington.kyschools.us)

Washington County Elementary School and Washington County Middle School

Jesse Mattingly [jesse.mattingly@washington.kyschools.us](mailto:jesse.mattingly@washington.kyschools.us)

Washington County High School

Tessa Simpson [tessa.simpson@washington.kyschools.us](mailto:tessa.simpson@washington.kyschools.us)

### **Senior Support**

**Retired and Senior Volunteer Program** will continue to remain open until further notice (270-307-9638).



**\*Senior Companion Program** has stopped all services until further notice. Volunteers will be telecommunicating and making welfare calls to clients on their scheduled days of service (502-619-2553).

See “Food” above for additional resources.

**Substance Abuse**

**Astra Behavioral Health** (mental health, substance abuse, case management) 270-321-4480

**\*Bardstown Participation Station** (mental health and substance abuse groups and activities) 502-331-4677

**Communicare** 270-692-2509 and 502-348-9206

**Substance Abuse Program.** Most intensive program and includes a Phase System for a 6-month program. Community referrals are welcome and acceptance is based on availability and clinician judgement. Monday, Tuesday, and Thursday from 4:00 p.m. to 6:00 p.m.

**Outpatient Recovery Group.** For those who need less intensive treatment or who are engaged in other treatment services but would benefit from group support. Meets twice a week in the morning.

**Outpatient Co-Occurring Group.** Provides treatment for clients who are dual diagnosis (both mental health and substance abuse disorders). Goal is to provide more specific treatment to manage mental health symptoms, as well as relapse prevention. Meets twice a week.

**DUI Services.** Provides assessments for DUI that will determine treatment/education needs. Also provides an outpatient treatment group.

**Adult Case Management.** Case managers link clients to resources to assist with meeting basic needs. Clients who qualify for these services will attend therapy twice per month and will work with a collaborative team for recovery.

**Psychiatric services.** Medication services for mental health and substance abuse.

**Individual Therapy.**

**Embrace Hope Recovery Center** (outpatient mental health and substance abuse) 502-331-6002

**Find Help Now.** Provides a list of every Kentucky-based addiction treatment provider accepting clients right now. Visit FindHelpNowKY.org. or you can contact the KY Help Call Center, where you can talk to a screening and referral specialist, who can help you to find you to find a treatment facility and answer questions about treatment. Call 1-833-8KY-HELP (1-833-859-4357). You can also text HOPE to 96714. Hours of operation for the Call Center are Monday through Friday, from 8:30 a.m. to 5:30 p.m. (EST).

**H.O.P.E.** 270-321-4198

**\*Isaiah House Recovery Center** (residential substance abuse facility) 859-375-9200

**Lincoln Trail Behavioral Health** (psychiatric hospital offering mental health & substance abuse services) 888-862-0293



**\*One Bridge to Hope (residential program for women with substance abuse issues)** 859-309-8188

**Syringe Service Program (Needle Exchange)** – hours have changed due to Covid-19:

**Marion County** is open on Wednesdays, 2:30-4:30. Upon arrival, call 270-692-3393 for instructions.

**Nelson County** is open on Thursdays from 2:30 to 4:30. Upon arrival, call 502-348-3222 for further instructions.

**United For Recovery** (substance abuse support program) 502-348-1879

### **Transportation**

**CATS Transportation** services will continue to run as scheduled until further notice. The OTD would like for Medicaid clients to be transported one at a time.

- 800-242-8225 or 270-692-9313 or 270-402-4800
- TDD: 800-648-6056
- Voice: 800-648-6057
- Speech to Speech: 888-244-6111
- Spanish: 866-557-5762

### **Youth Development**

**\*Big Brothers/Big Sisters** (mentoring for youth) 502-587-0494

**Marion County Extension Office** is temporarily limiting public access. Employees are available by phone and email. They are planning new ways to reach you with programming. You can still drop off your soil samples in the foyer of the building. There is a station set up for dropping off samples with instructions and supplies are available there as well. If you need any publications, recipes, or have any questions please feel free to contact us at 270-692-2421 or by email: [christan.miracle@uky.edu](mailto:christan.miracle@uky.edu) or [amanda.sublett@uky.edu](mailto:amanda.sublett@uky.edu) or by Facebook.

**\*Marion County Girls on the Run** 270-699-1686

**Nelson County Extension Office** is still operating, but closed to the public. The lobby is available to drop off or pick up, but we encourage folks to call, email or text. Danielle Hagler can be reached at [Danielle.hagler@uky.edu](mailto:Danielle.hagler@uky.edu). Kathy Ballard can be reached at [Kathy.Ballard@uky.edu](mailto:Kathy.Ballard@uky.edu).

- **Clubs-** Club Leaders are working on plans to still deliver programming to their members, either through a mailed format, closed Facebook groups, contests or video lessons. For those needing educational hours for Livestock, Leaders will mail out qualified educational packets to the youth. Our goal is reach them at least once a month with additional support materials available online for those topics.
- **4-H Camp-** No Decision has been made at the State Level yet about 4-H camp. They have paused accepting applications, except for adult volunteers. If families need refunds, they will honor that



request, while still holding their space for camp. If camp is able to go on in some form or fashion, they will accept applications based on the number of confirmed adult applications that they have. They will also communicate the availability of scholarships.

- **Educational Kits-** The following educational kits were offered to the community: Geology, Woodworking, Exercise/Hydration, Night Hike, Home Environment-Unit 1. Around 150 kits were picked up by families. The kits included curriculum, project materials, handwashing guides, a kid friendly healthy recipe card, and an enrollment card.
- **Outreach by Mail-** To continue their outreach to families, but to also honor current requests from the Governor for increased social distancing, their next outreach efforts will be by mail. They are working on their April newsletter, which will go out to around 200 families. They will also mail out an interactive activity to that mailing list shortly after the newsletter.
- **Service Projects-**One of the hallmarks of 4-H is community engagement. They are working on ideas for how 4-H can be involved with service projects. The state level has provided them with some guidelines and at this time, 4-H is not taking on the construction of any safety equipment. This is being coordinated by FCS and is really reliant on the specific needs of local facilities. After getting guidance on sharing youth videos, they are working with the Teen Popup group to create a couple of projects that can be shared on social media.

**Washington County Extension Office** is closed to the public. Here are updates on the following programs:

- **Wheelbarrow Series:** The following classes will be recorded for Facebook live (rather than in-person): March 26- Asparagus, April 16- Hybrid Tea Roses, April 23- Lilacs, April 30- Beans, May 7- Monarch Butterflies. Handouts will be mailed to people who have registered. Plants will be available for individual pick up for people who have registered and submitted payment. One calls will be made with instructions. Registrations are still being accepted.
- **County Agriculture Investment Program:** Applications have been mailed. Please mail your completed applications back to the Extension Office at 245 Corporate Drive. If you want an application, call the office at 859-336-7741. Educational meetings have been postponed until further notice.
- **Youth Agriculture Investment Program:** Please call the office at 859-336-7741 if you would like an application to be mailed to you.
- **Next Generation Farmer Cost Share Program:** Please call the office at 859-336-7741 if you would like an application to be mailed to you.
- **Free Soil Tests:** We will still be accepting soil tests. We are setting up a table where you may leave your soil and information while maintaining distance.
- **Master Haymaker:** March 23 and April 13 classes are cancelled. Classes will be rescheduled when guidelines are lifted.
- **Junior Leadership:** The program scheduled for April 15 is cancelled. We are wrapping up the program for this year. We will mail certificates of completion to all the participants.
- **Teen Leadership:** The programs scheduled for April 10 and May 7 are cancelled. We are wrapping up the program for this year. We will mail certificates of completion to all participants.
- **4-H Clubs & Events:** In-person programs/meetings are cancelled until guidelines are lifted.
- **Brown Bag Project.** Free of charge to learners of all ages. They can be found in the boxes outside of the office. Please complete the clipboard in the boxes so that they can keep up with how many people are participating. Look for information on the Brown Bag projects on our Facebook page.



- **Homemakers:** KEHA State Meeting is postponed. Club meetings are recommended to cancel until the guidelines are lifted. The leader lesson will be mailed out with April newsletters.
- **Diabetes Prevention Program:** Meetings scheduled during March, April, and May are cancelled. We hope to resume classes on June 1. Classes may be added to the end of the program series to make up the lessons. We hope to mail handouts and motivational messages to the participants while we are unable to meet in person.
- **Mackville Community Center Classes:** cancelled until guidelines are lifted. We will send a call to notify participants when we can resume classes.